



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

DANIEL H. JOHNSON
SECRETARY

JULY 20, 2026

NOTIFICATION OF AWARD

ATOAH Contracting, LLC.
116 Lower Mill Creek Dr
Robbinsville, NC 28771

Contract No. D13POC.011.36537
Federal Aid No.: State Funded
WBS Element: 20S.1011N, 20S.1011, AND 20S.2011
County: Buncombe
Description: Snow and Ice Removal Upon Request along Various Interstate, Primary and Secondary Routes.

Dear Sir or Madam,

I am pleased to inform you that **ATOAH Contracting LLC.** has been awarded the contract for the above project based on the bid submitted on **July 15, 2026**, in the amount of **\$623,850.00**.

Performance and payment bonds **are not** required for this contract. Please provide the current certificate of insurance within **14 calendar days** of receiving this letter. The certificate of insurance must verify coverage as required by Article 107-15 of the *Standard Specifications* and must name the State of North Carolina as an additional insured on the commercial general liability policy. The certificate of insurance should be returned to **Chad Loftis at NCDOT, Div. 13, 55 Orange Street, Asheville, NC 28801**. Please remember work may not start before the contract has been properly executed and a preconstruction conference has been held.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward the remaining information to the **District Engineer, Chris Medlin**, as soon as possible to schedule a preconstruction conference. **Mr. Medlin's** mailing address is **11 Old Charlotte Highway Asheville, NC 28801** and **Mr. Medlin's telephone number is 828-250-3200**

In accordance with Article 104-2 of the *Standard Specifications*, it is required to submit the name(s) of individuals within your organization authorized to sign supplemental agreements

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
DIVISION THIRTEEN
55 ORANGE STREET
ASHEVILLE, NC 28801-2340

Telephone: (828) 250-3000
Fax: (828) 251-6394
Customer Service: 1-877-368-4968

Website: www.ncdot.gov

Location:
55 ORANGE STREET
ASHEVILLE, NC 28801-2340

potentially necessary to complete the work under this contract. Please provide this information to the **District Engineer, Chris Medlin**, mailing address is **mailing address is 11 Old Charlotte Highway Asheville, NC 28801** and **Mr. Medlin's telephone number is 828-250-3200**

If you have any questions, please contact me at (828)250-3000.

Sincerely,

DocuSigned by:
Gabriel Johnson
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Gabriel Johnson, P.E.,
Division Project Manager

cc: Tim Anderson, P.E., Division Engineer
Chris Deyton, P.E., Deputy Division Engineer
Scott Killough, Division Maintenance Engineer
Anna Henderson, P.E., Assistant Division Maintenance Engineer
Chris Medlin, P.E. District 2 Engineer
Paul Roberts Buncombe County Maintenance Engineer
Chad Loftis., Division Contracts Engineer
Steve Cannon, P.E., Division Project Development Engineer
Brendan Merithew, P.E., Division Project Team Lead